

ARMY PUBLIC SCHOOL, SUKNA
BOOK LIST : CLASS – X (ACADEMIC SESSION 2022-23)

| S/No | Subject | Name of Series | Publisher |
|------|-------------------|--|-------------------------|
| 1. | English Text Book | NCERT SERIES FOR CLASS– X | NCERT |
| 2. | Hindi Text Book | | |
| 3. | Maths Text Book | | |
| 4. | Science | | |
| 5. | Social Science | | |
| 6. | IT (Code-402) | | |
| 7. | English Grammar | Applied English Grammar and Composition - 10 | Full Marks Pvt Ltd |
| 8. | Hindi Grammar | Vyakaran Parichaya – 10 | Full Marks Pvt Ltd |
| 9. | Maths Lab Manual | Laboratory Manual Maths - 10 | Arya Publishing Company |
| 10. | Science Manuals | Practical Skills in Science - 10 | Fullmarks Pvt Ltd |

NOTE BOOKS & STATIONARIES

| S/No | Long Notebook | 200 Pages |
|------|-----------------------------------|-----------|
| 1. | Single Line for English | 02 (Long) |
| 2. | Single Line for Hindi | 02 (Long) |
| 3. | Single Line for Maths | 02 (Long) |
| 4. | Single Line for Science | 02 (Long) |
| 5. | Single Line for Geography | 01 (Long) |
| 6. | Single Line for History | 01 (Long) |
| 7. | Single Line for Political Science | 01 (Long) |
| 8. | Single Line for Economics | 01 (Long) |
| 9. | Interleaf for Computer | 01 (Long) |
| 10. | Unit Test Note Books | 06 Copies |
| 11. | Class Test Note Books | 06 Copies |